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ELECTORAL BOARD
FAIRFAX COUNTY

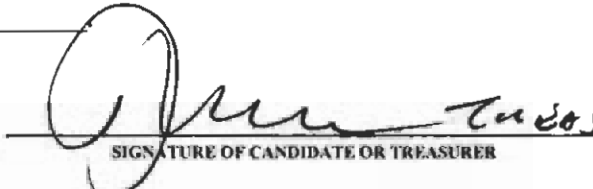
**Campaign Finance
FINAL REPORT
of
CONTRIBUTIONS & EXPENDITURES
for a
Candidate's Campaign Committee**

5 Pages

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

| | |
|--|--|
| <input type="checkbox"/> Check here if this report is an Amended filing. | |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE LINDA R CLARY | DATE OF ELECTION JUNE 2003 Primary |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): 8642 Tuttle Rd | OFFICE SOUGHT SUPERVISOR |
| CITY, STATE AND ZIP CODE SPRINGFIELD VA 22152 | DISTRICT (if applicable) SPRINGFIELD |
| DAYTIME TELEPHONE NUMBER (for person preparing this report) (703) 354-7750 | |
| PENALTIES PRESCRIBED BY LAW | |
| \$ 500 Maximum Civil Penalty - for failure to file on time, or failure to provide any information required in, any report due on or after July 10 and before December 13. | |
| \$ 50 Minimum Civil Penalty - for failure to file on time, or to provide any information required in, any report due after December 12 and before July 10. | |
| \$ 2,500 and/or Confinement in jail for 12 Months - maximum penalty for either willful failure to file a report on time or willful failure to provide required information. | |
| \$ 2,500 and/or Confinement for up to 10 Years - maximum penalty for knowingly making any untrue statement or entry in any report. This offense is a felony under Virginia law and you also lose your right to vote. | |
| TERMINATION STATEMENT OF CANDIDATE | |
| I, Douglas J. Alcorn DECLARE, SUBJECT TO THE PENALTIES OF LAW SET FORTH ABOVE, THAT THIS REPORT FOR THE PERIOD 10/23/03 THROUGH 11/27/03 , INCLUDING ALL ITS ACCOMPANYING SCHEDULES, IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, CORRECT AND COMPLETE; AND I FURTHER DECLARE THAT THIS COMMITTEE IS BEING DISSOLVED AND THIS FINAL REPORT FULLY DISCLOSES ALL PREVIOUSLY UNREPORTED RECEIPTS, DISBURSEMENTS, AN ACCOUNTING OF THE RETIREMENT OF ALL DEBTS, AND THE DISPOSITION OF ALL *SURPLUS FUNDS. ANY SURPLUS FUNDS BEING TRANSFERRED FOR USE IN A SUCCEEDING ELECTION ARE SHOWN ON SCHEDULE H, LINE 18C IN THE FOLLOWING AMOUNT: | |
| 11/30/03 DATE | \$ 10-  SIGNATURE OF CANDIDATE OR TREASURER |
| *If all debts, including loans, have been paid and a surplus exists, a candidate's committee may either continue to file semi-annual reports each January 15 and July 15 OR may dispose of surplus funds in accordance with the law and file a FINAL report which details their disposition. A FINAL report must be filed no later than 30 days after an account is closed for any election. | |

Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a
Candidate's Campaign Committee

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Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*

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LINDA R CLARY
NAME OF CANDIDATE CAMPAIGN COMMITTEE
8642 Tuttle Rd
MAILING ADDRESS (INCLUDE NUMBER AND STREET):
SPRINGFIELD VA 22152
CITY, STATE AND ZIP CODE

JUNE 2003 Primary
DATE OF ELECTION
SUPERVISOR | SPRINGFIELD
OFFICE SOUGHT DISTRICT (if applicable)
(703) 354-7750 Doug C a-ccpa.com
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule H* is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

| MAY ELECTION | NOVEMBER ELECTION | NON-ELECTION YEAR |
|---|---|--|
| <p>Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.</p> <p><input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003</p> <p><input type="checkbox"/> APRIL 28, 2003</p> <p><input type="checkbox"/> JUNE 13, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p> | <p>Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.</p> <p><input type="checkbox"/> APRIL 15, 2003</p> <p><input type="checkbox"/> JUNE 2, 2003</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> SEPTEMBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 15, 2003</p> <p><input type="checkbox"/> OCTOBER 27, 2003</p> <p><input checked="" type="checkbox"/> DECEMBER 4, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p> | <p>Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.</p> <p><input type="checkbox"/> JULY 15, 2003</p> <p><input type="checkbox"/> JANUARY 15, 2004</p> <p>SPECIAL ELECTION</p> <p>Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.</p> <p><input type="checkbox"/> 8 - DAY PRE-ELECTION</p> <p><input type="checkbox"/> 30-DAY POST ELECTION</p> |

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 10/23/03 through 11/21/03, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

11/30/03
DATE


SIGNATURE OF CANDIDATE OR TREASURER

SCHEDULE E: LOANS

REPORTING PERIOD: 10/22/03 THROUGH 11/22/03
 MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: OF

LINDA R CLARY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

| COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER] | COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP | COLUMN 3 DATE RECEIVED | COLUMN 4 AMOUNT OF LOAN THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|------------------------------|---|---------------------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE E,
 PART I AND ON LINE 12 OF SCHEDULE G]

PART II: ITEMIZATION OF LOANS REPAYED

| COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER] | COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP | COLUMN 3 DATE REPAID | COLUMN 4 AMOUNT REPAYED THIS PERIOD | COLUMN 5 REMAINING LOAN BALANCE |
|--|---|----------------------------|---|---------------------------------------|
| LINDA R CLARY (CANDIDATE) | same | Nov | 4573.38 | 104528.60 |
| | | | | |
| | | | | |
| | | | | |

TOTAL THIS PERIOD
 [ENTER ON LAST PAGE OF SCHEDULE E,
 PART II AND ON LINE 14 OF SCHEDULE
 G]

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF
 ALL INFORMATION REQUIRED ON THIS FORM IS NOT
 GIVEN.

\$ 104528.60

* All DUE TO
 CANDIDATE-
 NOT TO BE
 REPAYED

SCHEDULE G STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

LINDA R CLARY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/27/03

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributors | Amount |
|---|---------------------------|---------------|
| 1. Schedule A [Over \$100] | # <u>-0-</u> | \$ <u>-0-</u> |
| 2. Schedule B [In-Kind Over \$100] | # <u>-0-</u> | \$ <u>-0-</u> |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>.0-</u> | \$ <u>-0-</u> |
| 4. Un-itemized in-kind contributions [\$100 or less] | # <u>.0-</u> | \$ <u>-0-</u> |
| 5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H] | # <u>-0-</u> | \$ <u>-0-</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ -0-

EXPENDITURES MADE THIS PERIOD

| | |
|---|---------------|
| 7. Schedule B [In-Kind Over \$100] | \$ <u>10-</u> |
| 8. Un-itemized in-kind contributions [\$100 or less] | \$ <u>10-</u> |
| 9. Schedule D [Expenditures] | \$ <u>10-</u> |
| 10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H] | \$ <u>10-</u> |

RECONCILIATION OF LOAN ACCOUNT

| | |
|---|-----------------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>109901.99</u> |
| 12. Loans received this period [from Schedule E - Part I] | \$ <u>-0-</u> |
| 13. SUBTOTAL [Add Lines 11 and 12] | \$ <u>109901.99</u> |
| 14. Subtract: Loans repaid this period [from Schedule E - Part II] | (\$ <u>4977.79</u>) |
| 15. Ending loan balance [subtract Line 14 from Line 13] | \$ <u>104924.20</u> * |

* BALANCE DUE TO
CANDIDATE, NOT TO BE
REPAID

SCHEDULE H

SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

LINDA R. CLARY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/23/03

16. *Beginning balance [Ending balance of last report]

\$ 4973.39

REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).

17. Receipts for reporting period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 0 -

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0 -

c. Loans received this period [Line 12 of Schedule G]

\$ 0 -

d. Subtotal: Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above]

\$ 0 -

e. Total expendable funds [Sum of Lines 16 and 17d]

\$ 4973.39

18. Disbursements for reporting period:

a. Expenditures made this period [Line 10 of Schedule G]

\$ 0 -

b. Loans repaid this period [Line 14 of Schedule G]

\$ 4973.39

c. Surplus funds transferred to a succeeding election
[enter here and in Termination Statement on Final Report cover sheet]

\$ 0 -

d. Other surplus funds paid out [from Schedule I]

\$ 0 -

e. Total Payments Made [Sum of Lines 18a, 18b, 18c and 18d above]

\$ 4973.39

19. Ending balance [Subtract Line 18e from Line 17e]

\$ 0 -

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report]

\$ 118966.99

21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report]

\$ 118966.99

22. Debts remaining unpaid [from Schedule F of this report]

\$ 0 -

23. Committee's Depository(ies)

Prosperity BK & Trust

Account Number:

1008050012

Account Number:

Account Number:

* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.